



2019 Premiums List  
Celebrating 180 years!  
July 9-13, 2019

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### Attention

Prize monies may be adjusted to equal state reimbursement.  
All premium checks will be mailed in September of current  
year.

# DEDICATION

## **Donald H. Murdock**

He was born in Penn Yan, New York, the eldest son of Harold and Lu (Stratton) Murdock. He was married to Jean (Hammond) Murdock in 1967. They were married for 49 years and have 2 children, Julie (Murdock) Voak and Shawn Murdock. Don graduated from Penn Yan Academy in 1967 and received his degree at Finger Lakes Community College. Don worked in the field of agriculture for most of his career. Don was a member and supporter of the Penn Yan Academy FFA and while his children were growing up he was involved in the 4-H Program in Yates County, N.Y. He was a past member of the Benton Fire Department in Benton, N.Y. and was the president of the Yates County Farm Bureau. Don was very active around our fair for many years, always seen helping with 4H youth, as well as serving as Beef and Swine Superintendents.

# Fair Directory



## Officers

|                |                    |
|----------------|--------------------|
| John Andersen  | President          |
| Jim Folts      | General Manager    |
| Dale Lane      | 1st Vice President |
| JJ Covell      | 2nd Vice           |
| Ed Pinneo      | 3rd Vice           |
| Bob Miller     | Treasurer          |
| Maren Andersen | Secretary          |

## Contacts

|                                   |   |
|-----------------------------------|---|
| Fair Grounds                      | Jim Folts<br>( <a href="tel:585-356-7101">585-356-7101</a> )                    |
| Sponsorships                      | Bob Miller<br>( <a href="tel:315-759-4493">315-759-4493</a> )<br>bbmj57@msn.com |
| Fair Policies                     | Jim Folts<br>( <a href="tel:585-356-7101">585-356-7101</a> )                    |
| Vendors                           | Maren Andersen<br>( <a href="tel:315-759-8299">315-759-8299</a> )               |
| Demolition Derby<br>Figure 8 Race | Steve Manciacchi<br>( <a href="tel:607-769-6820">607-769-6820</a> )             |
| Tractor Pull                      | Lonnie Nielsen<br>( <a href="tel:315-730-3049">315-730-3049</a> )               |

## Directors

|                 |
|-----------------|
| Andrew Jensen   |
| Bernyce Maltman |
| Bob Peacock     |
| Butch Mashewske |
| Chris Conley    |
| Jamie Sisson    |
| Jonathan Folts  |
| Maren Andersen  |
| Matt Leach      |
| Ted Cox         |
| Don Osgood      |
| Pam Osgood      |
| Ashley Doyle    |
| Brent Hoover    |
| Lance Young     |

## Honorary Directors

|                  |
|------------------|
| Al Pulver        |
| Arne Christensen |
| Amos Hammond     |
| Sam Oswald       |
| Fred Hamm        |
| Jean Carroll     |
| Dave Christensen |
| Donna Andersen   |
| Neil Simmons     |
| Gary Lilyea      |
| Burg Morris      |
| Harold Kerrick   |



## Superintendents

|                          |  |
|--------------------------|--|
| 4-H                      | Jen Clancey                                    |
| Advertising              | Bob Miller                                     |
| Antique Tractors         | Fred Hamm                                      |
| Beef Cattle              | John Kriese                                    |
| Concessions              | Jim Folts                                      |
| Dairy Cattle             | Jen Clancey                                    |
| Demolition Derby         | Steve Manciacchi                               |
| Domestic Arts            | Angie Cox                                      |
| Electrical               | Ted Cox<br>Bob Peacock                         |
| Kids Day                 | Lynne Covell<br>Connie Peacock<br>Erika Sisson |
| Meat Goats               | John Seager                                    |
| Musical<br>Entertainment | Bob Miller                                     |
| Sheep                    | Maren Andersen                                 |
| Sponsorships             | Bob Miller                                     |
| Track Maintenance        | J.J. Covell<br>Jamie Sisson                    |
| Tractor Pull             | Lonnie Nielsen                                 |

## DAILY SPECIALS

|                  |   |
|------------------|---|
| <b>Tuesday</b>   | <b>EMS Day</b><br><i>Sponsored by Water Street Pharmacy of Dundee</i><br><b>1pm-10pm</b><br>All EMS Personnel will be admitted free to the County Fair.<br>Must show your badge at the gate.  |
| <b>Wednesday</b> | <b>Fire Fighter Day</b><br><i>Sponsored by Jim Covell &amp; Son Tree Service</i><br><b>1pm-10pm</b><br>All members of the local fire departments will be admitted free to the County Fair.<br>Must show your badge at the gate.                                   |
| <b>Thursday</b>  | <b>Law Enforcement Day</b><br><i>Sponsored by Stever Hill Vineyards</i><br><b>1pm-10pm</b><br>All Law Enforcement members will be admitted free to the County Fair.<br>Must show your badge at the gate.  |
| <b>Friday</b>    | <b>Kid's Day                      1pm-4pm</b><br><i>Sponsored by Penn Yan Moose Club</i><br><u><i>Prize drawing at 4pm for kids who enter the fair and sign up!</i></u><br><br><b>Class Reunion Night      7pm-Midnight</b><br>Sponsored by The Yates County Fair |
| <b>Saturday</b>  | <b>Armed Forces Day</b><br><i>Sponsored by Dave Nielsen's Sales and Service</i><br>Free admission for all active military in uniform or by showing their military ID at the gate.   |

## DAILY YOUTH EVENTS

|                  |                         |  |
|------------------|-------------------------|--|
| <b>Tuesday</b>   | 1:00 PM                 | 4-H Dairy Bar Opens   4-H Exhibit Hall Opens                               |
|                  | 2:00 PM                 | 4-H Rabbit Show  |
|                  | TBA                     | The Racing Pigs Shows  |
|                  | TBA                     | Cincinnati Circus Shows  |
| <b>Wednesday</b> | 11:00 AM                | 4-H and Open Class Goat Show   |
|                  | 1:00 PM                 | 4-H Dairy Bar Opens   4-H Exhibit Hall Opens                               |
|                  | 2:00 PM                 | Youth Pie Eating Contest   |
|                  | 4:00-6:00 PM<br>6:00 PM | 4-H Mannequin Modeling and Public Speaking<br>4-H Animal Science Quiz Bowl |
|                  | TBA                     | The Racing Pigs Shows  |
|                  | TBA                     | Cincinnati Circus Shows  |
| <b>Thursday</b>  | 8:30 AM                 | 4-H Equine Costume Class   |
|                  | 9AM                     | 4-H Gymkhana and Fun Games   |
|                  | 1:00 PM                 | 4-H Dairy Bar Opens   4-H Exhibit Hall Opens                               |
|                  | 1:30 PM                 | 4-H Poultry Showmanship  |
|                  | 2:00 PM                 | Youth Ice Cream Eating Contest   |
|                  | 3:00 PM                 | Youth Watermelon Eating Contest  |
|                  | TBA                     | The Racing Pigs Shows  |
|                  | TBA                     | Cincinnati Circus Shows  |

**Events subject to change**

## DAILY YOUTH EVENTS

|                 |               |  |
|-----------------|---------------|--|
| <b>Friday</b>   | 9:00 AM       | Rooster Crowing Contest                                    |
|                 | 10:00 AM      | 4-H and Open Dairy Show                                    |
|                 | 11:30 AM      | 4-H Mini Horse Show and Horse Driving Show                 |
|                 | 1:00 PM       | 4-H Dairy Bar Opens   4-H Exhibit Hall Opens               |
|                 | 4:00 PM       | Annual Kid's Day/Drawing for Prizes<br>Youth Face Painting |
|                 | 6:00 PM       | 4-H Pet Show   |
|                 | TBA           | The Racing Pigs Shows                                      |
|                 | TBA           | Cincinnati Circus Shows                                    |
| <b>Saturday</b> | 10:00 AM      | 4-H and Open Livestock Show                                |
|                 | 1:00 PM       | 4-H Dairy Bar opens   4-H Exhibit Hall Opens               |
|                 | 1:30 PM       | 4-H Dog Show   |
|                 | 2:00 PM       | 4-H Mannequin Modeling & Public Speaking                   |
|                 | 3:00 PM       | Youth Watermelon Eating Contest                            |
|                 | 4:00 PM       | Youth Ice Cream Eating Contest                             |
|                 | 5:00 PM       | Youth Pie Eating Contest                                   |
|                 | TBA           | The Racing Pigs Shows                                      |
|                 | TBA           | Cincinnati Circus Shows                                    |
| <b>Sunday</b>   | 8:00—12:00 pm | Release and pick-up of exhibits                            |

**Events subject to change**



# Constitution of the Yates County Agricultural Society

Adopted AD 1868, and Revised 1875–1885–1970–1976–1980–1986

## **ARTICLE 1.**

The name of the Society shall be "The Yates County Agricultural Society". Its object shall be to promote and improve the Agricultural, Horticultural, Mechanical and Household Arts of Yates County.

This organization shall not be operated for profit, and all income and earnings of the organization shall be used exclusively for organizational purposes, and no part of the net income, net earnings of assets of the organization shall inure to the benefit or profit of any private individual, firm, corporation or association.

Nothing contained in the enabling documents shall authorize the organization to carry on propaganda or otherwise attempt to influence legislation, or to participate in, or intervene in (including the publishing or distributing of statements), a political campaign on behalf of any candidate for public office.

Upon the dissolution of the organization the Board of Directors or Trustees shall, after paying or making provision for the payment of all of the liabilities of the organization, dispose of all of the assets of the organization exclusively for charitable and educational purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(5) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), as the Board of Directors or Trustees shall determine, which are organized and operated exclusively for such purposes.

## **ARTICLE 2.**

An exhibitor's ticket of \$15.00 must be purchased by each exhibitor in Adult Department and same must accompany list of entries and entry fee. Upon payment this ticket will be issued by the Secretary which entitles the exhibitor, upon identification, to admission to the grounds during the Fair, day or night.

## **ARTICLE 3.**

The officers of the Society shall be President, 1<sup>st</sup> Vice-President, 2<sup>nd</sup> Vice-President, 3<sup>rd</sup> Vice-President, General Manager, Secretary, Treasurer, and twenty-four Directors. Eight Directors shall be elected at the annual meeting of the Society which shall be held on the first Wednesday of December, each year. All other officers shall constitute and Executive Committee, of which nine members shall constitute a quorum.

## **ARTICLE 4.**

The President shall have the authority to appoint persons to the position of Director as vacancies exist, said appointments to be approved or rejected by the Board at the next annual meeting.

They shall take charge of distribute of preserve all seeds, plans, books, or other effects which may be presented to the Society.

# Constitution of the Yates County Agricultural Society

Adopted AD 1868, and Revised 1875–1885–1970–1976–1980-1986

|                                |   |
|--------------------------------|---|
| <b>ARTICLE 4.<br/>(CONT'D)</b> | <p>They shall exercise general supervision over the affairs of the Society and shall appropriate funds in such manner as in their judgment shall best promote the objects of the Society.</p> <p>It shall be the duty of the Executive Committee to regulate and award premiums on such articles, productions and improvements as they shall deem best calculated to promote the agricultural, horticultural, mechanical, household and manufacturing interest of the County.</p> <p>They shall cause all necessary preparations to be made for the Annual County Fair and give good and sufficient notice of the time and place and premiums to be awarded thereat.</p> <p>They shall appoint a day or days and a place for holding the Annual Fair which Fair shall be held at any time they shall deem best.</p> <p>The Board of Directors have full power to do any and all business of the Society by a vote of two-thirds of the Directors present.</p> |
| <b>ARTICLE 5.</b>              | <p>The President and Secretary may call extra meetings of the Society at their discretion.</p>  |
| <b>ARTICLE 6.</b>              | <p>All transactions of the Society and its Executive Committee shall be recorded in minute books to be kept for that purpose.</p>   |
| <b>ARTICLE 7.</b>              | <p>All reports of the Society or the Executive Committee shall be in writing, signed by the party making the same.</p>  |
| <b>ARTICLE 8.</b>              | <p>The Constitution may be altered or amended at the annual meeting of the Society by a vote of two-thirds of the members present.</p>  |
| <b>ARTICLE 9.</b>              | <p>All Officers, Directors and Superintendents elected at the annual meeting automatically become members of the Society.</p>   |
| <b>ARTICLE 10.</b>             | <p>Honorary Directors shall be appointed by the President and approved at the annual meeting by two-thirds of the members present. Honorary Directors shall have lifetime membership and be granted all privileges to the officers, directors, and superintendents with the exception of voting privileges.</p>   |



## GENERAL RULES

1. All exhibits in any department, except for the Junior Department, are open to the world, except as directors may decide or to the capacity of our facilities.
2. All exhibits will be under the control of the officers and the Board of Directors, but the Society will in no event be responsible for any loss or damage that may occur.
3. Vendors of merchandise will be allowed on the grounds only on obtaining a license.
4. Concessionaires must keep their spaces in a neat and sanitary condition removing there from all filth and refuse and placing it in garbage cans.
5. No disorderly conduct, immoral or lewd exhibitors will be allowed on the grounds. This rule will be enforced by the Yates County Sherriff's Department.
6. Exhibitors, after having properly entered their articles with the Secretary, must deliver them to the Superintendent of the appropriate department. The cards furnished by the Secretary to the exhibitor must be attached to the article exhibited in a conspicuous manner and remain thereon during the Fair.
7. **ALL ANIMAL ENTRIES DUE June 30th.** All other entries due the day before the opening of the Fair. For animals, late entries may be accepted on a space available basis, at the discretion of the Superintendent. Late entries must pay double the entry fee. Articles entered for premiums must be in place as follows: Fruit, School, Farm, Garden, Dairy Cattle, Beef Cattle, Sheep, Swine, Poultry, Antique Engines, Domestic Arts, 4-H and FFA must be in place at 12 noon the opening day of the Fair.
8. Articles entered for premiums must be in place as follows: Fruit, School, Farm, Garden, Dairy Cattle, Beef Cattle, Sheep, Swine, Poultry, Antique Engines, Domestic Arts, 4-H and FFA must be in place at 12 noon the opening day of the Fair.
9. All entries must be in the name of the actual owner or some member of their family and must remain on the grounds until 6:00 pm on the last day, unless excused by the Secretary. Ownership must be proven if required.
10. No animal or article will be allowed to compete for more than one premium. Junior project exception. Animals competing for premiums may, however, compete for herd or flock prizes. This rule may be waived by department Superintendent.
11. Premium cards have no value as to payment of premiums. Premiums are paid only from the record of the awarding judges book.
12. The Society reserves the right to withhold the premium awarded in any case where it shall appear that the rules and regulations have not been complied with, or fraud or deception practiced or attempted.
13. Exhibits that have been erroneously entered may be transferred to the proper class upon application to the Secretary.
14. All judge's books shall remain with the Secretary when not in actual use.
15. The Secretary is empowered to refuse any or all entries that are not deemed best for the interests of the department.
16. Any exhibitor detected making any attempt to acquaint the judge with the names of the owner or any article or animal entered for competition before the premiums are awarded will be barred from receiving any prize. The rule will be enforced rigidly.

17. None but tuberculin tested cattle will be allowed on the grounds of the Society.
18. Entries in all classes of livestock, except grades, must be purebred and pedigree furnished when required.
19. Regardless of competition, no article or animal not deserving will receive any premium.
20. The Society endeavors to obtain the best judges possible. Any persons interfering with or dictating to any judge will forfeit all premiums to the Society.
21. The grounds will be ready for the reception of commercial exhibits after 10 am on the day prior to the opening day of the Fair.
22. The Fair Grounds will be patrolled. Anyone caught attempting illegal entry will be prosecuted at once.
23. Entries will be taken at the Fair Grounds on opening day of the Fair before 10 am.
24. Checks not cashed by November 1 of the year issued will be cancelled and no reimbursement considered. Checks will be issued not later than October 1 of the year of the Fair.
25. The Board of Directors reserves the right to adjust any and all premium money according to reimbursement by the State of New York.
26. Any species of animal for which there is an approved rabies vaccine must be inoculated against rabies at least 14 days prior to the opening day of the Fair and this information must be included on the health chart.

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## **SPECIAL REGULATIONS**

1. The entrance of all departments with the exception of 4-H, FFA, School, will be 10% of the first premium competed for, except as stated under department heading. All entrance fees must be paid at the time the entries are made.
2. The premiums awarded will be designated as follows: FIRST, blue; SECOND, red; THIRD, white.
3. Every exhibitor must purchase an exhibitor's pass before making entries, except those exhibiting in the School and 4-H Club departments.
4. To any exhibitor paying (\$15.00) fifteen dollars or over in entry fees on livestock, a helpers or attendants pass may be purchased at a cost of (\$15.00) fifteen dollars each.
5. All entry tags must be shown on every exhibit in a conspicuous place.
6. No premiums will be awarded on articles not listed in catalog.
7. Exhibitors will not be permitted to add or to change entries after entries are transferred to Secretary's book.
8. Anyone 3 years and older must pay admission at the gate.

## **SPECIAL REGULATION FOR ALL LIVESTOCK EXHIBITORS**

1. Entry forms for ALL Livestock Departments must be mailed to the Fair Secretary by June 30th and accompanied with the correct entry fee.

|  |   |
|--|---|
| MAIL ENTRIES TO:   | Yates County Fair Secretary<br>PO Box 205<br>Penn Yan, NY 14527 |
| <i>Make checks payable to Yates County Agricultural Society.</i> |   |

2. An Exhibitor may make two entries in a class.
3. Grain, hay and bedding must be furnished by Exhibitor
4. 4-H and FFA Exhibitors may show their animals in the open classes on payment of the regular entry fee.
5. Entries from 4-H and FFA Exhibitors will be accepted up to the time of the open show provided the animal was entered on time for the Junior Show.
6. All Livestock entries are to be on the grounds by 12 Noon opening day of the Fair with the exception of Departments D& E.
7. All Livestock are released and may leave the grounds at 6 pm the last day of the Fair. Violators will forfeit premiums.
8. Stall cards must be in place for all Livestock exhibits. Cards will be available at the Fair office in case an exhibitor does not have their own.
9. All Junior and open Livestock exhibitor wishing to bring a camper or tent for the week for the Fair must pre-register with the Fair Secretary by July 1<sup>st</sup>. Sites will be assigned on a first come, first served basis in an area designated by the Fair Office. All horse and cattle trailers after unloading must be parked in a designated area. NOT next to the Livestock Barns.

### **STATE OF NEW YORK DEPARTMENT OF AGRICULTURE AND MARKETS**

Livestock Health Requirements for the current year are available from the Fair Secretary, Department Superintendents of the Yates County Cornell Cooperative Extensions office.

## **DEPARTMENT D – DAIRY CATTLE**

**Superintendent—Jen Clancey, 2329 Chase Road Rock Stream NY 14878**

**Judging on Friday at 10 am      Amount offered \$xxxxxxx**

**All general Rules, Special Regulations, Special Livestock Regulations for all Livestock Exhibitors and NYS Dept. of Agriculture and Markets regulations apply to this department.**

- Mail entries to: The Yates County Fair Secretary by June 30th.
- Make checks payable to: Yates County Agricultural Society

### **Rules for Dairy Show:**

1. Entry forms in this Department must be to the Fair Secretary by June 30th.
2. Every exhibitor must purchase an Exhibitors pass.
3. All entries open to the world.
4. All entry fees shall be \$3.00 per individual class and per group class.
5. No animal may be borrowed or leased for show purposes. Papers will be inspected in show ring. All papers must be in the name of the exhibitor on opening date of the Fair. No pending papers.
6. When there is only one entry in a class, the judge will award the premium which, in his opinion, the quality warrants.
7. No animal may receive a premium unless properly groomed for show.
8. Entries are to be on the grounds at 6 pm Thursday of the Fair and are released at 6 pm last day of the Fair.
9. All cattle are to be accompanied by the proper health papers. (Read the health requirements available from the Superintendent.)
10. Exhibitors or their agents **MUST BE PRESENT** when animals are brought into the show ring and will present entry tags to the Superintendent or his assistants. Failure to comply with this rule will cause forfeited premiums.
11. Cows in milk may be brought in on the day of the show.
12. Exhibitors are limited to one entry per group class.

**Section A - Holstein**

**Section B - Guernsey**

**Section C - Jersey**

**Section D - Ayrshire**

**Section E - Brown Swiss**

**Section F- Lineback**

**Section G—Commercial (Non-Registered)**



**PREMIUMS: \$20 - \$15 - \$10 - \$6**

| <b>Class No. and Name</b>    | <b>Born Between:</b>                            |  |
|------------------------------|---|--|
| 1. Bull Calf                 | Sept 1st prev. yr. - Dec 31st prev. yr.         | <b>Rosettes:</b><br><b>JUNIOR CHAMPION</b><br><b>RESERVE JUNIOR CHAMPION</b> |
| 2. Jr. Heifer Calf           | March 1st current yr. - May 31st current yr.    |  |
| 3. Intermediate Heifer Calf  | Dec 1st prev. yr. - Feb 28th current yr.        |  |
| 4. Sr. Heifer Calf           | Sept 1st prev. yr. - Nov 30 prev. yr.           |  |
| 5. Summer Yearling           | June 1st prev. yr. - Aug 31st prev. yr.         |  |
| 6. Jr Yearling               | March 1st prev. yr. - May 31st prev. yr.        |  |
| 7. Intermediate Sr. Yearling | Dec 1st 2nd prev. yr. - Feb 28th prev. yr.      |  |
| 8. Sr. Yearling              | Sept 1st 2nd prev. yr. - Nov 30th 2nd prev. yr. |  |

**PREMIUMS: 30 - \$25 - \$20 - \$15**

|                            |  |   |
|----------------------------|--|---|
| 9. Dry 3 and 4 yr. old Cow | Sept 1st 5th prev. yr. - Aug 31st 3rd prev. yr.                      | <b>Rosettes:</b><br><b>SENIOR CHAMPION</b><br><b>RESERVE SENIOR CHAMPION</b><br><b>GRAND CHAMPION</b><br><b>RESERVE GRAND CHAMPION</b><br><br><b>Ribbon:</b><br><b>BEST UDDER DESIGNATED IN CLASSES 11-18</b> |
| 10. Dry Aged Cow           | Before Sept 1st 5th prev. yr.  |   |
| 11. Jr. 2 yr. Old, Milking | March 1st 2nd prev. yr. -Aug 31st 2nd prev. yr.                      |   |
| 12. Sr. 2 yr. Old, Milking | Sept 1st 3rd prev. yr.—Feb 28th 2nd prev. yr.                        |   |
| 13. Jr. 3 yr. Old, Milking | March 1st 3rd prev. yr. - Aug 31st 3rd prev. yr.                     |   |
| 14. Sr. 3 yr. Old, Milking | Sept 1st 4th prev. yr. - Feb 28th 3rd prev. yr.                      |   |
| 15. 4 yr. Old, Milking     | Sept 1st 5th prev. yr. - Aug 31st 4th prev. yr.                      |   |
| 16. 5 yr. Old, Milking     | Sept 1st 6th prev. yr. - Aug 31st 5th prev. yr.                      |   |
| 17. Aged Cow, Milking      | Before Sept 1st 6th prev. yr.  |   |
| 18. 100,000 Pound Cow      | Proof of Production Required   |   |
| 19. Produce of Dam         | Two animals, progeny of one cow                                      |   |
| 20. Daughter of Dam        | Any age owned by one exhibitor                                       |   |
| 21. Best 3 Females         | Three females, any age, bred and owned by exhibitor                  |   |
| 22. Get of Sire            | Three animals, any age   |   |
| 23. Junior Showmanship     | a. Novice through 2 years experience<br>b. 3 years experience & over |   |



## **DEPARTMENT E – BEEF CATTLE**

Superintendent, John Kriese, 4385 Italy Hill Rd, Branchport, NY 14418

Judging on Saturday      Amount offered \$1,100.00

All General Rules, Special Regulations, Special Livestock Regulation for all Livestock Exhibitors, and NYS Department of Agriculture & Markets Regulations apply to this Department.

Premiums: \$30 - \$25 - \$20 - \$15

Grand Champion, Champion and Reserve Champion - Rosettes

Entry fee shall be \$3.00 per head in Individual and Group

### **Rules for Beef Show:**

1. All breeding cattle must be registered with their respective national association for breed registry. Certificates of registration (except steers) will be required on every animal 6 months of age or older, except when entering section E.
2. All entries must have a legible tattoo or other means of permanent identification.
3. Entries are to be on the grounds at 6 pm Thursday of the Fair and are released at 6 pm last day of the Fair.
4. The show will be held on Saturday. See Superintendent for time.
5. Entries must have photocopies of the certificates of registration or the file copy mailed with the entry. Photocopies are necessary for eligibility for the show catalog typist and proof of breeder and owner. Do not send originals.
6. The livestock Superintendent reserves the right to combine sections and/or classes with few entries so as to not exceed the maximum age span of three months, and also to split large classes.
7. The livestock superintendent reserves the right to inspect and reject any entrant not in compliance.
8. In order for a breed to be eligible for their own section (see below) there must be at least 10 head shown.
9. Entry fee in this Department must be to the Fair Secretary by June 30th.
10. Every exhibitor must purchase an exhibitors pass.

#### **Breeds Section**

|           |             |                                    |                 |
|-----------|-------------|------------------------------------|-----------------|
| (A) Angus | (B) Herford | (C) Simmental                      | (D) Highlanders |
| (E) Other | (F) Lowline | (G) Commercial<br>(Non-Registered) |                 |

| <b>Class No. and Name</b>   | <b>Born</b>   |  |
|---|---|--|
| 1. Jr. Bull Calf  | After Jan 1 of current yr.  | <b>CHAMPION BULL CALF<br/>RESERVE CHAMPION BULL CALF</b>   |
| 2. Sr. Bull Calf  | After Sept 1 of prev. yr.   |  |
| 3. Summer Yearling Bull   | Btw May 1 and Aug 31 of prev. yr.                                   | <b>JUNIOR CHAMPION BULL<br/>RESERVE JUNIOR CHAMPION BULL</b>   |
| 4. Jr. Yearling Bull  | Btw Jan 1 and April 30 of prev. yr.                                 |  |
| 5. Sr. Yearling & 2-Yr. Old Bulls   | Btw Jan 1 and Dec 1 of 2nd prev. yr.                                | <b>SENIOR CHAMPION BULL<br/>GRAND CHAMPION BULL<br/>RESERVE GRAND CHAMPION BULL</b>                                |
| 6. Jr. Heifer Calf  | After Jan 1 of the current yr.                                      | <b>CHAMPION HEIFER CALF<br/>RESERVE CHAMPION HEIFER CALF</b>   |
| 7. Winter Calf  | Btw Nov 1 and Dec 31 of the prev. yr.                               |  |
| 8. Sr. Heifer   | Btw Sept 1 and Oct 31 of prev. yr.                                  |  |
| 9. Late Summer Yearling Heifer  | Btw July 1 and Aug 31 of prev. yr.                                  | <b>JUNIOR CHAMPION HEIFER<br/>RESERVE JR CHAMPION HEIFER</b>   |
| 10. Early Summer Yearling Heifer  | Btw May 1 and June 30 of prev. yr.                                  |  |
| 11. Late Jr. Yearling Heifer  | Btw Apr. 1 and Apr. 30 of prev. yr.                                 |  |
| 12. Jr. Yearling Heifer   | Btw Mar. 1 and Mar. 31 of prev. yr.                                 |  |
| 13. Early Jr. Yearling Heifer   | Btw Jan 1 and Feb 28 of prev. yr.                                   | <b>SENIOR CHAMPION FEMALE<br/>RESERVE SR CHAMPION FEMALE<br/>GRAND CHAMPION FEMALE<br/>RESERVE CHAMPION FEMALE</b> |
| 14. Sr. Yearling Heifer   | Btw Sept 1 and Dec 31 of 2nd prev. yr.                              |  |
| 15. 2-Yr. Old Cow   | 2nd preceding year with natural calf born current year              | <b>GRAND CHAMPION COW &amp; CALF<br/>RESERVE GRAND CHAMPION COW AND CALF</b>                                       |
| 16. 3-Yr. Old Cow   | 3rd preceding year with natural calf born current year              |  |
| 17. Aged Cow and Calf   | Natural calf born current year                                      |  |
| 18. Pair of Yearlings (either sex)  |   | <b>GRAND CHAMPION STEER<br/>RESERVE CHAMPION STEER</b>   |
| 19. Yates County Special Best two head, either sex, from above classes, bred and owned by exhibitor. One entry per exhibitor. |   |  |
| 20. Medium weight steers under 1,000 lbs.   |   |  |
| 21. Heavyweight steers 1,000 lbs. and over  |   |  |
| 22. Junior Showmanship - 2 groups, separated by age and experience  | a) Novice through 2 yrs. experience<br>b) 3 yrs experience and over |  |

**DEPARTMENT F – Meat Goat**  
**Superintendent—John Seager Amount offered \$xxxxxxx**  
**Judging on Wednesday at 11 am**

**All general Rules, Special Regulations, Special Livestock Regulations for all Live-stock Exhibitors and NYS Dept. of Agriculture and Markets regulations apply to this department.**

- Mail entries to: The Yates County Fair Secretary by June 30th.
- Make checks payable to: Yates County Agricultural Society

**Rules for Meat Show:**

1. Entry forms in this Department must be to the Fair Secretary by June 30th.
2. Every exhibitor must purchase an Exhibitors pass.
3. All entries open to the world.
4. All entry fees shall be \$3.00 per individual class and per group class.
5. No animal may be borrowed or leased for show purposes. Papers will be inspected in show ring. All papers must be in the name of the exhibitor on opening date of the Fair. No pending papers.
6. When there is only one entry in a class, the judge will award the premium which, in his/her opinion, the quality warrants.
7. No animal may receive a premium unless properly groomed for show.
8. Entries are to be on the grounds by 9am the Tuesday of the Fair and are released at 6 pm the Thursday of the Fair.
9. All animals are to be accompanied by the proper health papers. (Read the health requirements available from the Superintendent.)
10. Exhibitors or their agents **MUST BE PRESENT** when animals are brought into the show ring and will present entry tags to the Superintendent or his assistants. Failure to comply with this rule will cause forfeited premiums.
11. Exhibitors are limited to one entry per group class.

**Section A – Percentages**

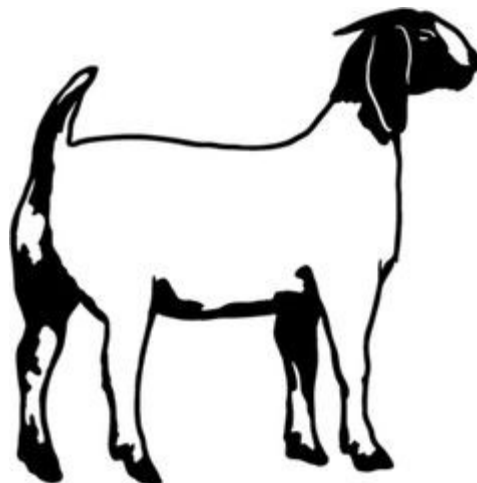
**Section B – Fullblood's and Purebreds**

**PREMIUMS: \$20 - \$15 - \$10**

|   |   |   |
|---|---|---|
| <b>Class No. and Name</b>                               | <b>Born Between:</b>                                      | <b>Rosettes:</b><br><b>*Junior Champion and Reserve Junior Champion</b>                                       |
| <b>Junior Doe Classes</b>                               |   |   |
| 1. 1 and Under 3 Months                                 | Born May 2 to July 1, Current Year                        |   |
| 2. 3 and Under 6 Months                                 | Born Feb 2 to May 1, Current Year                         |   |
| 3. 6 and Under 9 Months                                 | Born Nov 2 Previous Year to Feb 1, Current Year           |   |
| 4. 9 and Under 12 Months                                | Born Aug 2 to Nov 1, Previous Year                        |   |
| <b>Yearling Doe Classes</b>                             |   | <b>Rosettes:</b><br><b>*Yearling Champion and Reserve Yearling Champion</b>                                   |
| 5. 12 and Under 16 months                               | Born Apr 2 to Aug 1, Previous Year                        |   |
| 6. 16 and Under 20 Months                               | Born Dec 2, 2nd Previous Year to Apr 1, Previous Year     |   |
| 7. 20 and Under 24 Months                               | Born Aug 2 to Dec 1, 2nd Previous Year.                   |   |
| <b>Senior Doe Classes</b>                               |   | <b>Rosettes:</b><br><b>*Senior Champion and Reserve Senior Champion</b><br><b>*Grand and Reserve Champion</b> |
| 8. 2 years and Under 3 years                            | Born Aug 2, 3rd Previous Year to Aug 1, 2nd Previous Year |   |
| 9. 3 years and Under 4 years                            | Born Aug 2, 4th Previous Year to Aug 1, 3rd Previous Year |   |
| 10. 4 years and Up                                      | Born on or before Aug 1, 4th Previous Year                |   |
| <b>Junior Buck Classes</b><br>(Fullblood/Purebred Only) |   | <b>Rosettes:</b><br><b>*Junior Buck Champion and Junior Buck Reserve Champion</b>                             |
| 11. 1 and Under 3 Months                                | Born May 2 to July 1, Current Year                        |   |
| 12. 3 and under 6 months                                | Born Feb. 2 to May 1, Current Year                        |   |
| 13. 6 and Under 9 months                                | Born Nov. 2 previous year to Feb. 1 Current Year          |   |
| 14. 9 and Under 12 Months                               | Born Aug 2 to Nov, 1 Previous Year                        |   |

**PREMIUMS: \$20 - \$15 - \$10**

|                                       |  |   |
|---------------------------------------|--|---|
| <b>Market Kid Classes:</b>            |  | <b>Rosettes:</b><br><b>Champion and Reserve</b><br><b>Market Kid</b><br><br><b>Best of Show</b> |
| 15. Lightweight                       | Lightweight Market Kid- under 60 lbs   |   |
| 16. Heavyweight                       | Heavyweight Market Kid- over 60 lbs  |   |
| 17. Pair of Does                      | 2 does, any age, shown in above classes,<br>owned by 1 exhibitor                                     |   |
| 18. Get of Sire                       | 3 animals, any age, progeny of 1 sire, must be<br>shown in above classes and owned by 1<br>exhibitor |   |
| 19. Produce of Dam                    | 2 animals, progeny of one doe  |   |
| 20. Junior Showmanship<br>and Fitting | Youth 8-13 years old   |   |
| 21. Senior Showmanship<br>and Fitting | Youth 14-18 years old  |   |



# 180 Years



## at the







of FUN



FAIR!!!



**DEPARTMENT G – SHEEP**  
**Superintendent, Maren Andersen**

**Judging on Saturday**

**Amount offered: \$2,982.00**

**All General Rules, Special Regulations, Special Livestock Regulation for all  
Livestock Exhibitors, and NYS Department of Agriculture & Markets  
Regulations apply to this Department.**

**RULES FOR SHEEP SHOW:**

1. Competition is open to all.
2. ANY ANIMAL IN ANY CLASS MUST BE WORTHY OF RECOGNITION OR IT WILL BE ELIMINATED FROM COMPETITION.
3. An exhibitor may enter and show as many entries as he wishes in each class but not receive more than two premiums in each class.
4. All sheep must be owned by individuals or firms exhibiting same. An exhibitor detected in changing ear labels falsely, or misrepresenting ownership, or guilty of other infractions of the rules will be excluded from competition and awards.
5. One exhibitor in show ring per animal. Group classes may have one extra.
6. The flock and registration number of each animal must be given at time of entry.
7. No exhibitor allowed to exhibit more than five breeds.
8. Lambs shown in market class may not be shown in other open classes. Registration not necessary.
9. All entries in the group class must be entered in their individual class.
10. Flock to consist of three ewes, any age and ram.
11. Every exhibitor must purchase an exhibitor's pass.
12. The management assumes no responsibility in case of loss or damage to livestock or other exhibits from any cause Upon this condition only are entries received.
13. The decision of the judges shall be final in all cases except where error, fraud, misrepresentation, or collusion, not discovered at time of award is proven. In such cases the Superintendent or such referee as he may appoint may make a decision, which decision is final.
14. Entry forms in this Department must be to the Fair Secretary by June 30th
15. All entry fees shall be \$3.00 per Individual Classes & Group Classes.
16. Animals must be in place by 12 noon opening day of the Fair and are released at 6 pm the last day of the Fair.



| Breeds Section |               |                |  |             |
|----------------|---------------|----------------|--|-------------|
| (A) Cheviot    | (D) Dorset    | (G) Shropshire | (J) Tunis  | (M) Lincoln |
| (B) Columbia   | (E) Hampshire | (H) Southdown  | (K) Any other breed (compete against breed only) |             |
| (C) Corridale  | (F) Romney    | (I) Suffolk    | (L) Natural Color                                |             |

| Classes (Registered animals)  | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1. Yearling ram (1 year of age & under 2)   | \$20.00         | \$15.00         | \$12.00         |                 |                 |
| 2. Fall ram born 9/1 - 12/31 Previous year  | \$20.00         | \$15.00         | \$12.00         |                 |                 |
| 3. Spring ram lamb born after 12/31<br>Champion Ram (Rosette only)<br>Reserve Champion Ram (Rosette only) | \$20.00         | \$15.00         | \$12.00         |                 |                 |
| 4. Ewe (2 years of age or over)   | \$20.00         | \$15.00         | \$12.00         |                 |                 |
| 5. Yearling ewe (1 year of age & under 2)   | \$20.00         | \$15.00         | \$12.00         |                 |                 |
| 6. Pair yearling ewes   | \$20.00         | \$15.00         | \$12.00         |                 |                 |
| 7. Fall ewe lamb born 9/1 - 12/31   | \$20.00         | \$15.00         | \$12.00         |                 |                 |
| 8. Spring ewe lamb born after 12/31   | \$20.00         | \$15.00         | \$12.00         |                 |                 |
| 9. Champion Ewe (Rosette only)  |                 |                 |                 |                 |                 |
| 10. Reserve Champion Ewe (Rosette only)   |                 |                 |                 |                 |                 |
| 11. Pair ewe lambs  | \$20.00         | \$15.00         | \$20.00         |                 |                 |
| 12. Mixed Pair Same Age (both sexes)  | \$30.00         | \$25.00         | \$20.00         |                 |                 |
| 13. Breeders Young Flock (both sexes)   | \$30.00         | \$25.00         | \$20.00         |                 |                 |
| 14. Pen of four lambs   | \$30.00         | \$25.00         | \$20.00         |                 |                 |
| 15. Flock   | \$30.00         | \$25.00         | \$20.00         |                 |                 |
| 16. Pair of Ram Lambs   | \$30.00         | \$25.00         | \$20.00         |                 |                 |

| <b>Grade Animals</b>   | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 15. Ewe (2 years of age or over)   | \$15.00               | \$12.00               | \$9.00                |                       |                       |
| 16. Yearling ewe (1 year and under)  | \$15.00               | \$12.00               | \$9.00                |                       |                       |
| 17. Fall ewe lamb born 9/1 - 12/31 Previous year   | \$15.00               | \$12.00               | \$9.00                |                       |                       |
| 18. Spring ewe lamb born after 12/31   | \$15.00               | \$12.00               | \$9.00                |                       |                       |
| <b>Market lambs<br/>(judged to market type)</b>  | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| 19. Single market lamb, lt. weight 85-89 lbs.  | \$15.00               | \$12.00               | \$9.00                |                       |                       |
| 20. Single market lamb, med. weight  | \$15.00               | \$12.00               | \$9.00                |                       |                       |
| 21. Pen of 3 market lambs, med weight  | \$20.00               | \$15.00               | \$12.00               | \$10.00               | \$8.00                |
| <b>Wool Exhibit</b>  | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <ul style="list-style-type: none"> <li>• All entries close 12 noon opening day of the Fair and must be in place.</li> <li>• Entry fee is \$2.00 per class.</li> <li>• Exhibits released 6 pm last day of the Fair</li> </ul>               |                       |                       |                       |                       |                       |
| 22. Fine Wool  | \$20.00               | \$15.00               | \$12.00               |                       |                       |
| 23. Medium Wool  | \$20.00               | \$15.00               | \$12.00               |                       |                       |
| 24. Long Wool  | \$20.00               | \$15.00               | \$12.00               |                       |                       |
| (Please state the breed of sheep from which the fleece was shorn.)   |                       |                       |                       |                       |                       |
| All entries in the wool exhibit must consist of an entire fleece and comply with the U.S. Grading Standards to be awarded a premium. All fleeces shall be skirted, free of vegetable matter, burrs and second cuts; fleece must be rolled. |                       |                       |                       |                       |                       |



## **DEPARTMENT H– SWINE**

**TBA – Superintendent**

All general Rules, Special Regulations, Special Livestock Regulations for all Livestock Exhibitors and NYS Department of Agriculture and Markets Regulations apply to this Department.

- Entry forms in this department must be to the Fair Secretary by June 30th
- All entry fees shall be \$2.00 per individual classes and group classes.
- Every exhibitor must purchase an exhibit pass.
- Animals must be on the grounds by 12 noon opening day of the Fair and are released at 6 pm the last day of the Fair.

| <b>Breeds Section</b> |                  |               |              |
|-----------------------|------------------|---------------|--------------|
| (A) Duroc             | (B) Hamshire     | (C) Yorkshire | (D) Bershire |
| (E) Poland China      | (F) Other Breeds | (G) Crosses   |              |

**Premiums: \$20.00—\$15.00—\$10.00**

|                |  |
|----------------|--|
| <b>Class 1</b> | Mature Sow (born prior to July 1 of previous year)                   |
| <b>Class 2</b> | Senior Fall Gilt (farrowed on or after July 1 of the preceding year) |
| <b>Class 3</b> | January Spring Gilt (farrowed during January of current year)        |
| <b>Class 4</b> | February Spring Gilt (farrowed during February of current year)      |
| <b>Class 5</b> | Junior Spring Gilt (farrowed on or after March 1 of current year)    |
| <b>Class 6</b> | Sow and Litter   |

### **Market Classes**

**Market hogs exhibited in youth classes may be purebred, grad or crossbred barrows or gilts.**

|                 |   |
|-----------------|---|
| <b>Class 7</b>  | Market Pigs (180-240 lbs.)  |
| <b>Class 8</b>  | Intermediate Weight Pigs (60-179 lbs.)  |
| <b>Class 9</b>  | Feeder Pigs (less than 60 lbs.)   |
| <b>Class 10</b> | Pen of two market hogs—pen shall consist of two barrows and/or gilts owned by the exhibitor. Each hog to have been shown in individual classes. |

**Champion Market Hog—Rosette   |   Reserve Champion Market Hog—Rosette**









# **Department I – ANTIQUE GAS ENGINE SHOW**

**Superintendent, Fred Hamm**

**Total Amount offered \$477.00**

**All General Rules and Special Regulations apply to this department.**

- All entries must be in place by 12 noon opening day of the Fair.
- Entry fee is 10% of first premium in each class.
- Judging will take place at 7 pm on Friday.
- Engines are to be judged on appearance, authenticity and running condition.
- Every exhibitor must purchase an exhibitors pass.
- Exhibits are released at 6:00 pm on the last day of the Fair.

**Premiums:**

**First \$20**

**Second \$15**

**Third \$10**

## **Section 1 – Stationary Engines** **Class No.**

1. Before 1910, water cooled, 1-10 H.P., 1-2 cylinder
2. 1910-1920, water cooled, 1-10 H.P., 1-2 cylinder
3. 1921-1930, water cooled, 1-10 H.P., 1-2 cylinder
4. 1931-1940, water cooled, 1-10 H.P., 1-2 cylinder
5. Before 1940, air cooled, 1-10 H.P., 1-2 cylinder
6. Others

## **Section 2 – Tractors** **Class No.**

1. 1930 and before
2. 1931-1935
3. 1936-1938
4. 1939-1950
5. 1951-1960
6. Others

## **Section 3 – Operating Allied Equipment** **Class No.**

1. Any antique equipment designed to be run by a gas engine as follows: Drag saws, pumps, generators, milkers, churns, fanning mill, separators, and washing machines.
2. Power drawn equipment - horse and tractor: Rakes, binders, cultivators, plows, mowers, spreaders and others

## **Department J – TRACTOR PULLING**

**Lonnie Nielsen, Superintendent**

**Penn Yan, N. Y. 14527**

**6 pm SHARP on Thursday      Total Amount Offered: \$2,580.00**

Rules will be mailed to previous year's participants. The will also be available at the Fair Office, from the Fair Secretary, or members of the Tractor Pull Committee by July 1.

| <b>Section 1</b>     | <b>Section 2</b> |
|----------------------|------------------|
| <b>Heavy Diesels</b> | <b>Pro Farm</b>  |
| 1. 9500              | 1. 6700          |
| 2. 10500             | 2. 10700         |
| 3. 11500             |                  |
|                      |                  |
|                      |                  |





Ampersand Project Band, Tuesday July 9th 8pm

# Entertainment at the Fair!

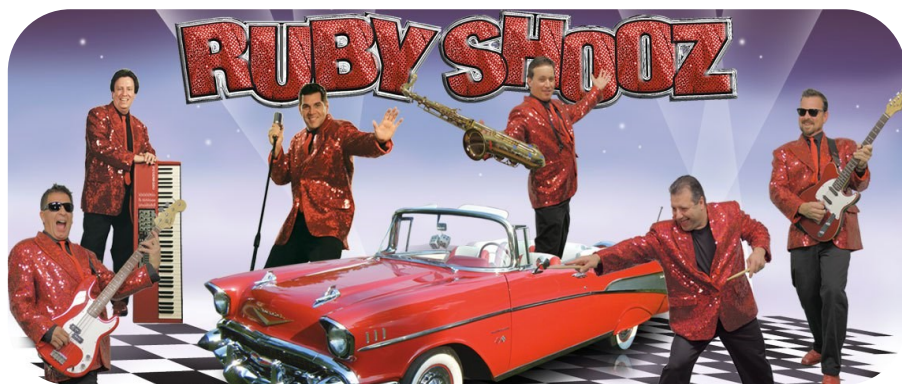
Events Subject to Change



X-Cite Wrestling, Wednesday July 10th 7pm



The John Bolger Band, Thursday July 11th 8pm



3rd Annual Class Reunion Night Friday, July 12th 8pm



Swagger Band, Saturday July 13th 8pm

## **Department O – Domestic Arts**

**Angie Cox, Superintendent**

**315-263-8606**

**All General Rules and Special Regulations apply to this Department.**

### **Department Rules:**

- Articles must be made by the exhibitor since the last Yates County Fair.
- An exhibitor may enter as many articles in each class as desired, but may take no more than two premiums per class.
- No work done by professionals. A professional can enter any class in which he/she does not earn an income.
- The entry fee is \$0.50 or \$0.50 per exhibit. Each exhibitor must purchase an exhibitor's pass which entitles the exhibitor only, to admission to the grounds as many times as desired during the Fair.
- Entries must be brought to the Domestic Arts Department between 12:00 p.m. and 5:00 p.m. the day before the Fair. Foods judging will begin at 6:00 p.m. the day before the Fair.
- Exhibits will be released at 6:00 p.m. the last day of the Fair.
- \$50 will be awarded for the Best of Show.
- \$50 will be awarded to the exhibitor with the most Blue Ribbons.
- The Superintendent reserves the right to divide classes on the number of entries of a particular type or category within a class.

**All premiums are \$5, \$3, and \$2**

| <b>Section 1 - Children's Sewn Garments</b> |  |
|---|--|
| 1. 1pc. Woven fabric, school or play        | 7. Child's robe or sleep-wear              |
| 2. 2-3 pc. Woven fabric, school or play     | 8. Garment suitable for special occasion   |
| 3. 1pc. Knit fabric, school or play         | 9. Outerwear: lined coat, jacket, snowsuit |
| 4. 2-3 pc. Knit fabric, school or play      | 10. Not otherwise listed                   |
| 5. Outerwear: unlined coat, jacket          |  |
| 6. Costume                                  |  |

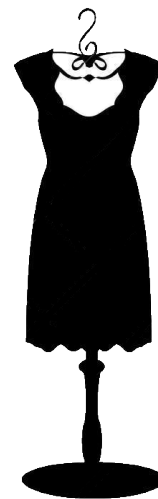
## Section 2 - Men's Sewn Garments

- |                              |                             |
|------------------------------|-----------------------------|
| 1. Plain shirt, woven fabric | 5. Tailored pants or shorts |
| 2. Fancy shirt, woven fabric | 6. Costume                  |
| 3. Knit shirt                | 7. Not otherwise listed     |
| 4. Casual pants or shorts    |                             |



## Section 3 - Women's Sewn Garments

- |  |  |
|--|--|
| 1. 1-2 pc. Outfit, woven fabric        | 8. Unlined coat or jacket                                      |
| 2. 1-2 pc. Outfit, knit fabric         | 9. Costume   |
| 3. Shirt or blouse, woven fabric       | 10. Lined jacket or coat                                       |
| 4. Shirt or blouse, knit fabric        | 11. Tailored suit  |
| 5. Skirt, slacks, shorts, woven fabric | 12. Outfit for special occasion (evening, wedding, prom, etc.) |
| 6. Skirt, slacks, shorts, knit fabric  | 13. Not otherwise listed                                       |
| 7. Robe or sleep-wear                  |  |

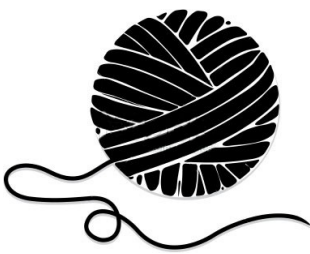


## Section 4 - Other Sewn Articles

- |                             |                                       |                          |
|-----------------------------|---------------------------------------|--------------------------|
| 1. Apron                    | 5. Curtains                           | 9. Draperies             |
| 2. Laundry bag              | 6. Backpack, duffel bag, computer bag | 10. Purse                |
| 3. Tote or shopping bag     | 7. Bedspread                          | 11. Not otherwise listed |
| 4. Doll clothes (2 outfits) | 8. Slipcover                          |                          |

## Section 5 - Soft Toys

- |                                    |  |
|------------------------------------|--|
| 1. Stuffed animal or toy (no kits) | 4. Other doll (not all cloth), dressed |
| 2. Hand puppets (2)                | 5. Not otherwise listed                |
| 3. All-cloth doll, dressed         |  |

|  |  |  |  |
|--|--|--|--|
| <b>Section 6 - Hand Knit Articles</b>  |  |  |  |
| <b>Section 7 - Machine Knit Articles</b>   |  |  |  |
| <b>Section 8 - Crochet Articles</b> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> 1. Baby set, 2-3 pieces<br/> 2. Child acc. (mittens, hat, scarf, etc.)<br/> 3. Adult acc. (mittens, hat, scarf, etc.)<br/> 4. Child's garment (vest, sweater, dress, etc.)<br/> 5. Adult's garment (vest, sweater, dress, etc.) </div> <div style="width: 45%;"> 6. Household item (3 hot pads, 3 potholders, pillow, etc.)<br/> 7. Baby blanket or lap robe<br/> 8. Full size afghan<br/> 9. Doll clothes (2 outfits)<br/> 10. Not otherwise listed </div> </div> <div style="text-align: right; margin-top: 20px;">  </div>                                    |  |  |  |
| <b>Section 9 - Appliqué</b>  | <b>Section 13 - Embroidery</b>   |  |  |
| <b>Section 10 - Counted Cross Stitch</b>   | <b>Section 14 - Liquid Embroidery or Painted</b>   |  |  |
| <b>Section 11 - Stamped Cross Stitch</b>   | <b>Section 15 - Needlepoint</b>  |  |  |
| <b>Section 12 - Crewel</b>   | <b>Section 16 - Any Other Type of Needlework (specify type)</b>  |  |  |
| <p>The following classes apply to sections 9, 10, 11, 12, 13, 14, 15 and 16 (above). Please clearly specify the correct section on your entry form.</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> 1. Placemat and napkins, set of 4<br/> 2. Towels, set of 2<br/> 3. Pillowcases, set of 2<br/> 4. Pillow<br/> 5. Wearable<br/> 6. Blanket<br/> 7. Sampler </td> <td style="width: 50%; vertical-align: top;"> 8. Tablecloth<br/> 9. Decorative, largest dim. Less than 7"<br/> 10. Decorative, largest dim. 7" up to 16"<br/> 11. Decorative, largest dim. 16" up to 20"<br/> 12. Decorative, largest dim. 20" or larger<br/> 13. Not otherwise listed<br/> <br/> <b>** decorative items must be ready for display</b> </td> </tr> </table> |  | 1. Placemat and napkins, set of 4<br>2. Towels, set of 2<br>3. Pillowcases, set of 2<br>4. Pillow<br>5. Wearable<br>6. Blanket<br>7. Sampler | 8. Tablecloth<br>9. Decorative, largest dim. Less than 7"<br>10. Decorative, largest dim. 7" up to 16"<br>11. Decorative, largest dim. 16" up to 20"<br>12. Decorative, largest dim. 20" or larger<br>13. Not otherwise listed<br><br><b>** decorative items must be ready for display</b> |
| 1. Placemat and napkins, set of 4<br>2. Towels, set of 2<br>3. Pillowcases, set of 2<br>4. Pillow<br>5. Wearable<br>6. Blanket<br>7. Sampler   | 8. Tablecloth<br>9. Decorative, largest dim. Less than 7"<br>10. Decorative, largest dim. 7" up to 16"<br>11. Decorative, largest dim. 16" up to 20"<br>12. Decorative, largest dim. 20" or larger<br>13. Not otherwise listed<br><br><b>** decorative items must be ready for display</b> |  |  |

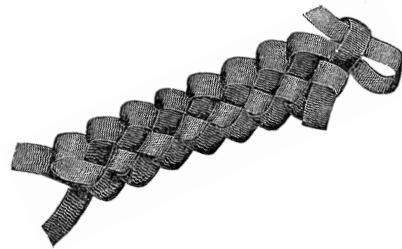
## Section 17 - Quilted Articles

1. Kit or one piece top, quilted or tied
2. Accessories (pot holder, frames, etc.)
3. Wearable (vest, jacket, etc.)
4. Decorative, largest dim. 20" or less
5. Decorative, largest dim. Over 20"
6. Functional, crib size or smaller
7. Functional, larger than crib size
8. Not otherwise listed

## Section 18 - Rugs

All rugs: largest dimension 20" or larger

1. Braided
2. Hooked
3. Not otherwise listed



## Section 19 - Crafts

1. Wreaths
2. Jewelry
3. Leather
4. Dried Flowers
5. String Art



6. Decoupage
7. Decorative craft item, not listed
8. Functional craft item, not listed
9. Wool work

## Section 20 - Holiday

1. Wreath—Christmas
2. Wreath- Holiday, not Christmas
3. Tablecloth or Runner- Christmas
4. Tablecloth or Runner- Not Christmas
5. Wall Hanging- any media- framed
6. Wall Hanging- any media-unframed
7. Christmas tree skirt
8. Christmas stockings
9. Ornament- Christmas
10. Ornament- not Christmas
11. Ceramic, functional, stained/glazed
12. Ceramic, non-functional, stained/glazed
13. Wearing apparel, any holiday
14. Doll, stuffed animal, or toy
15. Any other holiday item, not listed

## Section 21 - Paper Crafts

1. Quilling
2. Card
3. Invitation
4. Announcement
5. One scrapbook page
6. One complete scrapbook
7. Favors
8. Functional item (calendar, organizer, notebook, etc.)
9. Decorative item (wall hanging, centerpiece, etc.)

## Section 22 - Art

1. Ceramic
2. Oil painting
3. Watercolor
4. Acrylic
5. Lead pencil drawing
6. Ink Drawing
7. Charcoal drawing
8. Carved/ whittled bird, animal, figurine



## Section 23 - Photography

- Prints must be 5x7 or larger and mounted or framed  
Each class should select a sub-category A-K
1. Black & White, unedited
  2. Color, unedited
  3. Black & White, slight editing
  4. Color, slight editing
  5. Black & White, heavy editing
  6. Color, heavy editing



## Subcategories for photography classes 1-6:

- |                             |            |                         |
|-----------------------------|------------|-------------------------|
| A. Portrait                 | E. Birds   | I. Water Scene          |
| B. Landscape                | F. Insects | J. Sports               |
| C. Pets                     | G. Flowers | K. Not otherwise listed |
| D. Non-domesticated animals | H. Sunset  |                         |



## Section 24 - Woodworking

1. Refinished piece, small
2. Refinished piece, large
3. Furniture piece, finished, small
4. Furniture piece, finished, large
5. Accessories (napkin holder, towel holder)
6. Lawn or outdoor ornament
7. Painted cut out, small
8. Painted cut out, large
9. Painted cut out, holiday
10. Not otherwise listed

## Section 25 - Flowers

- *Bloom- a single flower with no buds, foliage may be shown*
- *Spray- a main stem with side branches and blooms on all sides*
- *Stem- the main axis of a plant, which supports all other organs, leaves, branches, and flowers*

1. Aster (1 spray)
2. Black-eyed Susan (3 blooms)
3. Cannas (1 stem)
4. Chrysanthemum (1 spray)
5. Dahlia (1 spray)
6. Gladioli (2 sprays)
7. Larkspur (1 stem)
8. Lilies (1 spray)
9. Marigolds—Large (3 blooms)
10. Marigolds—Small (3 blooms)
11. Pansy or Viola (3 blooms)
12. Petunia (1 spray)
13. Phlox (1 spray)
14. Rose- shrub type or climber (1 spray)
15. Rose- all other varieties (1 single flower)
16. Salvia (3 stems)
17. Snapdragon (3 spray)
18. Zinnia (3 blooms)
19. Any other not listed (1-3 blooms)



## Section 26 - Floral Design

1. Small floral arrangement under 12" in height and diameter
2. Large floral arrangement over 12" in diameter and height but under 36" in height and diameter

## Section 27- Foliage

- |           |   |
|-----------|---|
| 1. Cactus | 4. Jade                                   |
| 2. Ferns  | 5. Spider Plants                          |
| 3. Ivy    | 6. Other non-flowering foliage not listed |



## Section 28 - Plant Design

1. Small landscaping displays (using any variety of plantings, such as, topiaries, water gardens, terrariums, or any closed eco system, - may include some or all of the following: window boxes, hanging baskets, barrels, tubs, pots or miniatures.) Dimensions under 24" x 16" x 24" (LxWxH)
2. Large landscaping displays (using any variety of plantings, such as, topiaries, water gardens, terrariums, or any closed eco system, - may include some or all of the following: window boxes, hanging baskets, barrels, tubs, pots or miniatures.) Dimensions are larger than small displays and under 48" x 36" x 48" (LxWxH)

## Section 29 - Yeast Breads

- |                                 |                                |                              |
|---------------------------------|--------------------------------|------------------------------|
| 1. Yeast bread, white, 1/2 loaf | 4. Yeast bread, any other, 1/2 | 7. Yeast rolls, sweet, 4     |
| 2. Yeast bread, wheat, 1/2 loaf | 5. Yeast rolls, white, 4       | 8. Yeast rolls, any other, 4 |
| 3. Yeast bread, rye, 1/2 loaf   | 6. Yeast rolls, wheat, 4       | 9. Fried cakes, 4            |

## Section 30 - Quick Breads

- |                             |                            |   |
|-----------------------------|----------------------------|---|
| 1. Banana bread, 1/2 loaf   | 3. Date bread, 1/2 loaf    | 5. Apple bread, 1/2 loaf                      |
| 2. Zucchini bread, 1/2 loaf | 4. Pumpkin bread, 1/2 loaf | 6. Any other quick bread not listed, 1/2 loaf |

## Section 31 - Muffins & Biscuits

- |                 |  |                      |
|-----------------|--|----------------------|
| 1. Apple, 3     | 4. Cinnamon bran, 3                    | 7. Other, not listed |
| 2. Blueberry, 3 | 5. Baking Powder, dropped or rolled, 3 |                      |
| 3. Corn, 3      | 6. Coffee cake                         |                      |





## Section 32 - Cookies

- |                             |                            |                             |
|-----------------------------|----------------------------|-----------------------------|
| 1. Chocolate, 1/2 dozen     | 8. Snickerdoodles, 1/2     | 15. No Bake, 1/2 dozen      |
| 2. Fruit, 1/2 dozen         | 9. Pumpkin, 1/2 dozen      | 16. Brownies, 1/2 dozen     |
| 3. Molasses, 1/2 dozen      | 10. Applesauce, 1/2 dozen  | 17. Granola bars, 1/2 dozen |
| 4. Oatmeal, 1/2 dozen       | 11. Thumbprints, 1/2 dozen | 18. Any other roll cookie   |
| 5. Peanut butter, 1/2 dozen | 12. Chocolate chip, 1/2    | 19. Any other drop cookie   |
| 6. Sugar, drop, 1/2 dozen   | 13. Penuche, 1/2 dozen     | 20. Any other bar cookie    |
| 7. Sugar, rolled, 1/2 dozen | 14. Ginger, 1/2 dozen      | 21. Low fat/ Low sugar      |



## Section 33 - Cakes

- |                                 |               |                                   |
|---------------------------------|---------------|-----------------------------------|
| 1. Angel food cake              | 5. Spice      | 9. Chiffon                        |
| 2. Sponge cake                  | 6. Chocolate  | 10. Jelly roll                    |
| 3. Layer cake, iced, any flavor | 7. White      | 11. Cupcakes, iced, any flavor, 4 |
| 4. Gingerbread                  | 8. Applesauce | 12. Not otherwise listed          |



## Section 34 - Pies

- |          |            |            |
|----------|------------|------------|
| 1. Apple | 4. Mince   | 7. Raisin  |
| 2. Berry | 5. Peach   | 8. Rhubarb |
| 3. Grape | 6. Pumpkin | 9. Other   |



## **Section 35 - Preserved Foods (1/2 pint or pint jars)**

### **Jelly**

- |              |           |                |           |
|--------------|-----------|----------------|-----------|
| 1. Apple     | 5. Mince  | 9. Raspberry   | 13. Other |
| 2. Crabapple | 6. Peach  | 10. Cherry     |           |
| 3. Currant   | 7. Pepper | 11. Strawberry |           |
| 4. Grape     | 8. Mint   | 12. Blueberry  |           |

### **Jams (canned)**

- |                |               |                |           |
|----------------|---------------|----------------|-----------|
| 14. Blackberry | 16. Peach     | 18. Strawberry | 20. Other |
| 15. Cherry     | 17. Raspberry | 19. Low Sugar  |           |

### **Marmalades**

- |            |           |            |
|------------|-----------|------------|
| 21. Orange | 23. Grape | 25. Cherry |
| 22. Peach  | 24. Pear  | 26. Other  |



### **Pickles**

- |                    |                        |                     |
|--------------------|------------------------|---------------------|
| 27. Beans          | 30. Pickles, dill      | 33. Pepper          |
| 28. Beets          | 31. Pickles, any other | 34. Zucchini pickle |
| 29. Pickles, sweet | 32. Tomato, green      | 35. Watermelon      |

### **Condiments**

- |                 |                 |                     |           |
|-----------------|-----------------|---------------------|-----------|
| 36. Chili sauce | 38. Salsa       | 40. Spaghetti sauce | 42. Other |
| 37. Relish      | 39. Pizza sauce | 41. Catsup          |           |

### **Canned Goods—Fruits**

- |              |                 |                     |
|--------------|-----------------|---------------------|
| 43. Peaches  | 46. Raspberries | 49. Grape juice     |
| 44. Pears    | 47. Applesauce  | 50. Blueberries     |
| 45. Cherries | 48. Grapes      | 51. Any other fruit |

### **Canned Goods—Vegetables**

- |                 |                  |                  |                          |
|-----------------|------------------|------------------|--------------------------|
| 52. Tomato      | 54. Yellow beans | 56. Corn         | 58. Beets                |
| 53. Green beans | 55. Carrots      | 57. Tomato juice | 59. Any other vegetables |

The Yates County Fair Officers & Directors wish to express our sincere thanks and gratitude to all of our honored sponsors for their continued support to the Fair, their community, and our youth.

Without your continued support, your donated equipment, your valuable time, and your expertise, we could not provide our community and our youth with quality events during the summer. So on behalf of our community, we are ever grateful of your acts of kindness.

*Thank  
You*



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